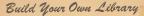


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WILD ANIMALS I HAVE KNOWN Errest Thompson Seton

THESE STORIES ARE ABOUT REAL ANMALS. ALMOST ALL MEET A RAGCE DAD. POR THIS IS NATIONE'S LAW CONCERNING WILD THORSE BUT IN EACH IS THE STAMP OF ORKITIESS.























3

Several, чемы бальля, і нал'імпо ин англият иоденорово соригіят, манитовіа, обще ант таког а иод. чино нао чемпляер тор ихая пье зеттідемент





WILD ANIHALS I HAVE KNOWN















SOME TIME LATER I HAD TO LEAVE MANITOBA SO BUNGO TOOK UP RESIDENCE WITH A NEIGHBO WHEN I RETURNED I DISCOVERED THE DOG HAD REFULL TO I FAD A WOLFISH LIFE



































CLASSICS Allowbooked



IN THE WOODS RAG'S MOTHER HEARD THE SCRIDAN AND CAME BOUNDING TO HER BARY





























IN ANOTHER PART OF THE WORLD, THE ONEYNOT MULS BETWEEN SOCIAMD AND EVERAMO, A UTTLE WILLER DOG AMMED WULLY WAS BENN, HE WAS OF MO BREED, FET WITH MIS YELLOW COURT MAY POPORTED EARD HE LOOMED RATHER LIKE A MERKAL, THE MARKIT STORE OF ALL DOGS.

HE BELONGED TO AN OLD SHEPHERO NAMED REGIN, BY THE TIME HE WAS THO YEARS OLD HE WAS THOROUGHLY TRANED W HERDING SHEEP.







































AND ADDRESS INCOME INTERVAL





BY THE FRE-LIGHT, HALDAN COAD SEE & WILD GLEAM









WED ANIMALS I HAVE KNOWN

The PACING MUSTANG IN THE PLAINS OF NEW MEXICO IN THE EARLY 1890'S, A BLACK FOAL WAS BORN

























ERNEST THOMPSON SETON



ERNEST Thompson Seton was born in South Shields, Durham, England, on August 14, 1860. His real name was Ernest Seton Thompson but soon after he began to write, he tramposed the last two names.

He was reared and re-

ceived his early education in Canada. He attended the Ontario Art School and later was a student at the Royal Academy in London, England. He also studied art in Paria.

Seton arrived in New York in 1893 with inherty cents in his pocket and a portfolio filled with ideas. His first and greatest success came in 1898, with the publication of Wild Annuals I Have Known. This book was soon followed by others dealine with wildfale.

Seton believed that the average boy should know something about outdoor life in order to become a good citizen. In 1902, he organized the Woodcrift Indians. Eight years later, he helped form the Boy Scouts of America. He was the scout from 1910 to 1916. He wrote the first handbooks for both of these organantions. Secon felt strongly about animals and people. At the beginning of Wild Animals I Have Known he wrote a note to the reader which reads in part...

"Although I have left the strict line of hustorical truth in many places, the animals in this book were all real memalis They lived the lines I have depicted, and showed the stamp of heroism and personality more strongly by far than jets were been in the power of my pan to tell...

"The fact that these stores are true is the reason why all are traps. The life of a wild animal always has a trapic end

"Such a collection of histories startingly suggests a common thought—a moral it would have been called in the last century. No doubt each different mind will find emphasure at moral no tol as Scripture—we and the beats are kin. Man has nothing that the annuals have not a tleast a verge d, the annuals have nothing that min does not in some degree thate..."

Ernest Thompson Secon died on October 23, 1946, in New Mexico, where his lost years were devoted to the conservation of American Indian lore.

Books written by Seton include Biogtophy of a Grazily, Laves of the Hunted, Wild Animale at Home and Wild Animal Ways.

NOAH AND HIS ARK

This is port of the story of Nash and his his ark, as at as tald in the book of Genesis in the Bible.

And Lamech...begat a sont

And he ctilled his name Nosh, saying, This name shall bring us comfort ...

And the Lord said, My spirit shall not always strive with man, for that he also is fight

And God new that the wickedness of man was great in the earth, and that every imagmation of the thoughts of his heart was only ovid continually.

And it repented the Lord that He had made man on earth, and it grieved Him at His heart.

And the Lord said, I will destroy man whom I have created from the face of the earthy both man, and beast, and the creeping thing, and the fowle of the sim foring pentish me that I have made them.

But Nosh found grace in the eyes of the Lord

And God used unto Noah ... Make thee set ork of gopher wood; rooms shell thou make in the ark, and shalt pitch it within and without with pitch...

And, behold, I, even I, do brang a flood of waters upon the earth to destroy all flesh, wherein is the breath of life, from under between, and every thing that is in the earth shall die.

But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sona, and thy wife, and thy sona' wives with thee.

And of every living thing of all flesh, two of every sort shalt those bring into the scit, to keep them alive with thee; they shall be make and female.... Thus did Nosh according to all that God commanded him ...

And it came to pass after seven days, that the waters of the flood were upon the earth...

and forty nights

And all fiesh doed that moved upon the earth, both of fowl, and of cattle, and of besit, and of every creeping thing that creepeth upon the earth, and every min: ...

And the waters prevailed upon the earth on hundred and fifty days,

And God remembered Nosh, and every living thing, and all the cattle that was with him in the ark: and God made a wind to poss over the earth, and the waters assuinged;

The fountains also of the deep and the windows of heaven were stopped, and the roon from heaven was restrained;

And the waters returned from off the earth continually; and after the end of the hundred and fifty days the waters were absted....

And Nosh sent forth the dove out of the ark;

And the dove come to him in the evening; and, Io, in her mouth was an olive leaf pluckt off: so Nosh know that the waters were shoted from off the earth...

Every beast, every crotping thing, and every fowl, and whatsoever croepeth upon the earth, after their kinds, went forth out of the ark...

And the Lord said in His heart, I will not again curve the ground any more for man's sole... neither will I again smite sty more every thing living, as I have done.

While the earth remainsth, seedtune and harvest, and cold and heat, and summer and winter, and day and eight shall not cease.

BOLD ADVENTURERS

FRANCISCO PIZARRO was a bold Spertitle adventurer who was facilisated by title ife had having of encrosos weath to be found on the watern coast of South Amere, ico. In 153A, he is an expedition which set all for the continent. When he saw ha first weath and spintler. He returned to Bpain weath and spintler. He returned to Pain On his second wayse to South Amere, ho was accompanied by his betcher Quantal

Genealo was a bold soldier of fortune. When he arrived in South America, he sermed from the Indiana of a great and rich coastry toward the east. He decided to go on an expedition in order to find this country and claim it for Span. He was joined by anobler diventurer ramed Francesco de Ortliana. The expedition was a large con, made up of Spaniards and Endura.

In order for the expedition to reach the cost, it first had to cross the Andes mountains. After a long and hazardous journey, the mem reached their destination, but there was no weight or splendlo. None had ever existed,

The trp had been long and institues, and the new new weaky and nick. Their food was practically goor. It was finally agreed that Francisco de Greilinn should go downsterms with part of this company in search of food and provisions. Octilians took fifty men and went down the Napo, one of the areast trackitances of the Amson river.

Beiny mentin passed and Orellian dell not reun. Parcer's new were starving and many of hem divid. Dirachamenta of new were asso ato to loo for Gerlins but they all returned without any word. Finally, Pazero deraded to take the seried the expedition and protect in hops of finaling a place where they could get supplies. On the trek they there alone is the words. He knew when had however the Verlinan and tolk the superto Pigareo and his men

Orelinan had gore down the Napo and retched the pourt where it met the Amazon river in less than three days. But he found no place where he could gather supplets. He barely had anough for himself and his men to live on. He soon discovered that it was impossible for him to return to Prazro against the strong current of the Amazon. When he knew this, he made other than.

He decided to launch his wessel on the Amazon and descend to its mouth. He would then visit the rich nations that supposedly liked its borders and return to Span to claim the glory of discovery.

Many times Grolland's vessel was simult batterrd to parces in the functors rapids of the Amazen. He was in even greater danger of being killed by warlike tribes that bordered the river. When he finally emerged from the Amazen he found many ruch linds Then Orelians decided to head for Spon and clean the lands he had descovered.

The man who related that story is Parror table here one of Ordinan's party who had been advanced after an argument and hit to do of hunger What the Spannah cavalier did not have uses that in Span, Ordinan devolution of the Spannah starts and the lower the hands he had discovered, but by did below have used has a secondtable below has the back discovered, but be do Dellinan uses the first main to insurgate the second-below has the Amazon, which made hum do find person to cross the South Amesan carringias.

Pracers and his mean beaided heres. These only food elong the way was shruba, grass and herbs Many of the men died of starvation, disease and exposure and many were shandorad. Eventually, the expedition reached home, without the wealth or glazy of which the men had dreamed.

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